**South Whittier Teachers Association**

Representative Council Zoom Meeting Agenda

2.9.2021 @ 3:00 PM

Tuesday, December 8, 2020

**1.0 Meeting called to order at \_\_\_\_\_\_\_\_\_\_\_\_.**  
Roll Call:  
 **Executive Board:**  
 \_\_\_ Carlos Rivera, President \_\_\_ Rennie Gonzales, Vice-President  
 \_­­\_\_ Esther Vargas-Hollar, Treasurer \_\_\_ Julee Abrahamson, Secretary  
 \_\_\_ Helia Adanto, MAL \_\_\_ Dr. Sheril Tolentino, MAL

**Sites Representatives:** Carmela—Belinda Stevens-Bernal \_\_\_ GMS— Cheryl Jensen \_\_\_  
 Lake Marie--Roxana Grago \_\_\_ Loma Vista--Mark Fuentes \_\_\_  
 Los Altos—Christine Thornton/Michelle Rowe \_\_\_   
 McKibben-- Barbara Llamas \_\_\_ Monte Vista--Jennifer Yanagi \_\_\_

**2.0 Minutes:**   
 2.1 The approval for the January 2021 minutes motioned by \_\_\_\_\_\_\_\_\_\_\_\_\_ and Seconded by \_\_\_\_\_\_\_\_\_\_\_\_\_. Ayes: \_\_\_\_\_\_. Opposed: \_\_\_\_\_\_\_. Abstentions: \_\_\_\_\_\_\_.

**3.0 Treasurer's Report by President:** Balances in the accounts are as follows:   
 Checking--$­­­­­­\_\_\_\_\_\_\_\_\_\_\_; Savings--$\_\_\_\_\_\_\_\_\_\_; Money Market--$\_\_\_\_\_\_\_\_\_\_\_\_.

**4.0 Committee Assignments:** 4.1 Membership--Jennifer Yanagi   
 4.2 Grievance--Rennie Gonzales  
 4.3 Political/Legislative--Carlos Rivera   
 4.4 Organizing-- OPEN (**RED** for **ED 1st** and **2nd Tuesdays** of the **month**) (School Board Meetings)  
 4.5 Elections--Helia Adanto and Sheryl Tolentino:  
 4.6 Curriculum--Christine Thornton:  
 4.7 PAC--Roxanne Grago:  
 4.8 Evaluation--Belinda Stevens-Bernal:

**5.0 Old Business:**  
 5.1 Negotiations Update  
 5.2 Enrollment  
 5.3 10 min. Mtgs.  
  
**6.0 New Business**  
 6.1 Retirees  
 6.2 Conferences

**7.0 Site Concerns (Please give your written concerns):**  
 Carmela:   
  
  
 Graves:   
  
  
 Lake Marie:   
  
  
 Loma Vista:   
  
  
 Los Altos:   
  
  
 McKibben:   
  
  
 Monte Vista:

**9.0 Adjournment at \_\_\_\_\_\_\_\_\_\_.**

President's Meeting with Superintendent 2nd Thursday of the month.

Future Rep Council Meetings:

|  |
| --- |
| Mar. 9, Apr. 13, May 11 |